



Nevada Public Agency Insurance Pool
Public Agency Compensation Trust
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**Notice of Meeting and Agenda of
Executive Committee of
Public Agency Compensation Trust
Date: December 4, 2024
8:30 AM
ZOOM Meeting**

<https://us02web.zoom.us/j/84507264563?pwd=QJ8u9XeZdh2XuzcJ2Oca2c92DQ4eAh.1>

Meeting ID: 845 0726 4563

Passcode: 997317

One tap mobile

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AGENDA

Notices:

1. Items on the agenda may be taken out of order.
2. Two or more items on the agenda may be combined for consideration.
3. Any item on the agenda may be removed or discussion may be delayed at any time.
4. The general Public Comment periods are limited to those items not listed on the agenda. Public Comment periods are devoted to comments by the general public, if any, and may include discussion of those comments; however, no action may be taken upon a matter raised under Public Comments until the matter itself has been included specifically on an agenda as an item upon which action may be taken. Public Comments are limited to three minutes per person.
5. At the discretion of the Chair of the meeting, public comments on specific agenda items may be allowed, but must be limited to the specific agenda item.

1. Roll

2. Public Comment

3. **For Possible Action:** Approval of Consent Agenda

- a. Approval of December 19, 2023 PACT Executive Committee Minutes
- b. Approval of interim financial reports for PACT
- c. Approval of NEAM Investment Report

4. **For Possible Action:** Approval of PACT Classification Rates and Experience Modification Factors Effective January 1, 2025

- a. Review of PACT Loss Fund Contribution Rate Indications by Actuary
- b. PACT Rate Change Indications Options
- c. PACT Experience Modifications Plan Renewal

5. Report on Status of PACT Renewal Processing and Changes in Membership

6. For Possible Action: Approval of Churchill County School District for PACT Membership

7. Public Comment

8. For Possible Action: Adjournment

This Agenda was posted at the following locations and linked to the Official State Website <https://notice.nv.gov>:

N.P.A.I.P.

201 S. Roop

Carson City, NV 89701

Carson City Courthouse

885 E. Musser Street

Carson City, NV 89701

Eureka County Courthouse

10 S. Main Street

Eureka, NV 89316

Churchill County Courthouse

155 North Taylor Street

Fallon, NV 89406

NOTICE TO PERSONS WITH DISABILITIES

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4790, or by calling (775) 885-7475 at least three working days prior to the meeting.